

# ANNUAL RECYCLING REPORT CALENDAR YEAR 2024

#### Instructions:

- 1. Please complete all applicable sections and submit the completed form, typed or in ink, to the Department (Office of Environmental Services, Waste Permits Division, P.O. Box 4313, Baton Rouge, Louisiana 70821-4313) by **September 1, 2025**. Please keep a copy for your files.
- 2. If you have questions or need assistance in completing this form, please contact Robert Thomas at 225.219.3604.
- 3. The Annual Parish Recycling Report is required under Louisiana Revised Statute 30:2413.B. Municipalities and other entities may submit their own report to the Department. Reports may be faxed to 225.219.3158 or emailed to Robert.Thomas@la.gov.

#### **SECTION I: BACKGROUND INFORMATION**

| PARISH/CITY   | DEQ AGENCY INTEREST NUMBER  |
|---|---|
| POPULATION (2024)   | <del></del>   |
| CONTACT   | PHONE   |
| TITLE   |   |
| ADDRESS   |   |
| E-MAIL  |   |
| CITY  | ZIP   |
|   | STE REDUCTION (DIVERSION FROM LANDFILLS)  |
| Only acceptable method used to calculate the  | e percentage of waste reduction is as follows:  |
| A. Percentage of Waste Reduction.  Total waste reduction <sup>1</sup> in tons:  Total waste landfilled in tons <sup>2</sup> :  Percentage of reduction:  Percentage   | = B   |
| composting, reuse, recycling and resource recovery. A utilized, including but not limited to, waste tire recycling efforts should be included in parish to a 2Must include all waste generated in parish the available, 3.5 cubic yards of household waste = 1 ton. | hat is landfilled, whether the landfill is in or out of parish. If weight is not CIAL WASTE GENERATED IN YOUR PARISH / CITY THAT IS LANDFILLED, EVEN IF |
| B. Significant waste reduction accomplishm  | nents and/or lessons learned:   |
|   |   |
| *PLEASE REPORT ALL RESIDENTIAL + COMMERCE THE PARISH / CITY DOES NOT OFFER RECYCLING SERV   | CIAL WASTE GENERATED IN YOUR PARISH / CITY THAT IS LANDFILLED, EVEN<br>VICES. *   |

### **SECTION III: PLAN REVIEW AND UPDATING**

| A.  | Is there a re    | ecycling plan?                             | □ yes              | □ no   |                   |                    |
|-----|------------------|--|--------------------|--|-------------------|--------------------|
| В.  | Did the gove     | erning body conduct                        | t an annual rev    | iew of the recycling plan?   | □ yes             | □ no               |
| C.  | What muni        | cipalities are include                     | ed in the plan's   |  |                   |                    |
|     |                  |  |                    |  |                   |                    |
|     |                  |  |                    |  |                   |                    |
|     |                  | SECTION IV: COL                            | LECTION SERV       | ICE(S) PROVIDED (PARISH O  | R MUNICIPAL)      |                    |
| Pl€ | ease indicate    | what type of collect                       | ion service is p   | rovided for recyclable mater   | ials. Check all t | hat apply.         |
|     | Curbside rec     | ycling collection. Li                      | st the service a   | rea(s) receiving this service  |                   |                    |
|     |                  |  |                    | rial collected: □ plastics □ g   |                   |                    |
|     | Drop-off rec     | ycling collection site                     | e(s). List all par | rish or municipal collection si  | ites              |                    |
|     | С                | ans 🛘 aluminum fo                          | oil □ used oil □   | ial collected: □ plastic □ gl<br>I tires □ yard waste □ batte<br>Iwaste □ furniture □ food w | ries 🗆 e-waste    | ☐ white goods      |
|     |                  | contractors current<br>n recycling center. | ly used for paris  | sh or municipal recycling serv   | vices in the year | 2024, and location |
| -   | List landfill(s) | used where househ                          | nold waste fron    | n your jurisdiction was dispo  | sed in the year   | 2024.              |
|     |                  | •  |                    | What months are the events   |                   |                    |
|     | □ Jan □          | Feb □ Mar □ Apr                            | □ May □ Jun [      | □ Jul □ Aug □ Sept □ Oct [   | □ Nov □ Dec □     | ☐ Year-round       |

#### **SECTION V. WEIGHTS AND COLLECTION SYSTEM**

Please list materials diverted for recycling in tons (except where noted). Please mark an "X" in the boxes for the services offered. Services may include both public and private recycling, including non-profits.

# **CURRENT (2024) COLLECTION SYSTEM**

| RECYCLING                                | WEIGHT IN TONS FROM RESIDENTIAL + COMMERCIAL SOURCES <sup>1</sup> | CURBSIDE | DROP-<br>OFF <sup>2</sup> | BUY<br>BACK |
|--|---|----------|---------------------------|-------------|
| ALUMINUM                                 |   |          |                           |             |
| APPLIANCES (WHITE GOODS)                 |   |          |                           |             |
| LEAD ACID BATTERIES                      |   |          |                           |             |
| CARDBOARD                                |   |          |                           |             |
| COOKING OIL / GREASE (tons)              |   |          |                           |             |
| (divide gallons by 266.7 to get tons)    |   |          |                           |             |
| HOUSEHOLD HAZARDOUS WASTE                |   |          |                           |             |
| GLASS                                    |   |          |                           |             |
| MAGAZINES & CATALOGS                     |   |          |                           |             |
| FERROUS METAL (IRON, STEEL)              |   |          |                           |             |
| NEWSPRINT                                |   |          |                           |             |
| NON-FERROUS METALS <sup>4</sup>          |   |          |                           |             |
| PLASTIC:                                 |   |          |                           |             |
| #1 PET                                   |   |          |                           |             |
| #2 HDPE                                  |   |          |                           |             |
| #1 AND #2 COMMINGLED PLASTIC             |   |          |                           |             |
| TIRES – AUTO (tons)                      |   |          |                           |             |
| (divide number of tires by 69 to get ton |   |          |                           |             |
| TIRES TRUCK <sup>5</sup> (tons)          |   |          |                           |             |
| (divide number of tires by 20 to get ton |   |          |                           |             |
| USED MOTOR OIL (tons)                    |   |          |                           |             |
| (divide gallons by 270.3 to get tons)    |   |          |                           |             |
| ANTIFREEZE (tons)                        |   |          |                           |             |
| (divide gallons by 238.1 to get tons)    |   |          |                           |             |
| WHITE PAPER                              |   |          |                           |             |
| COMMINGLED RECYCLABLES                   |   |          |                           |             |
| FLUORESCENT BULBS                        |   |          |                           |             |
| ELECTRONIC WASTE (E-WASTE)               |   |          |                           |             |
| OTHER (EXPLAIN IN DETAIL)                |   |          |                           |             |
| TOTAL RECYCLING IN TONS                  |   |          |                           |             |
|  |   |          |                           |             |
| COMPOSTING <sup>3</sup>                  |   |          |                           |             |
| WOODWASTE, YARD WASTE                    |   |          |                           |             |
| FOOD SCRAPS                              |   |          |                           |             |
| TOTAL COMPOSTING IN TONS                 |   |          |                           |             |
|  |   |          |                           |             |
| WASTE-TO-ENERGY <sup>6</sup>             |   | •        | •                         |             |
| WOOD CHIPS                               |   |          |                           |             |
| TIRE CHIPS                               |   |          |                           |             |
| TOTAL WASTE-TO-ENERGY IN TONS            |   |          |                           |             |
|  |   |          |                           |             |
| TOTAL RECYCLING + COMPOSTING             |   |          |                           |             |
| + WASTE-TO-ENERGY IN TONS                |   |          |                           |             |
| (transfer total to page 1 as "A")        |   |          |                           |             |
|  |   |          |                           |             |
|  |   |          |                           |             |
|  |   |          |                           |             |

<sup>&</sup>lt;sup>1</sup>Materials from commercial sources may be reported separately if known.

<sup>&</sup>lt;sup>2</sup>May include all public & privately operated drop-off centers.

<sup>&</sup>lt;sup>3</sup>Woody waste turned into mulch, do not include C&D waste or combustion. Do not include backyard composting.

<sup>&</sup>lt;sup>4</sup>Include fluorescent tube mercury.

<sup>&</sup>lt;sup>5</sup>Specify number of medium truck / off-road tires if known. Do not include re-treading or combustion of tire-derived material here.

<sup>&</sup>lt;sup>6</sup>Residential or commercial wastes, such as woody waste or tire chips, burned in boilers for energy recovery.

# SECTION VI. PRIVATE OR INDUSTRIAL RESOURCE RECOVERY AND RECYCLING PROGRAMS

| pe or Print Name /Title | Date | Signature |
|-------------------------|------|-----------|
| bmitted by              |      |           |
|                         |      |           |
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|                         |      |           |

# **SUBMIT COMPLETED FORM TO:**

Office of Environmental Services

Waste Permits Division

Post Office Box 4313

Baton Rouge, Louisiana 70821-4313